**Note to President's Representative:** Please contact the district governor if you do not receive this completed form soon. Note to District Governor: Please complete and send promptly to president's representative.

## PLEASE PRINT OR TYPE

# INFORMATION FOR PRESIDENT'S REPRESENTATIVE TO CONFERENCE OF DISTRICT\_\_\_\_\_COUNTRY\_\_\_\_\_

The following is based on most recent information available:

Number of clubs in this district as of 30 June\_\_\_\_\_

New clubs admitted since 1 July\_

Number of Rotarians in this district

Gain (loss) in members since 30 June\_\_\_\_\_

Names of RI Committee members or general officers in district:

Name, spouse's name and club of incoming district governor:

Name, spouses' name and club of district governor-nominee:

## **YOUTH EXCHANGE**

 Number exchanged by this district last year:

 Sent abroad\_\_\_\_\_\_
 Received from abroad\_\_\_\_\_\_

 Planned exchanges for this year\_\_\_\_\_
 Next year\_\_\_\_\_\_

## **INTERACT**

Number of Interact clubs in this district\_\_\_\_\_ These clubs are (*check all that apply*): School-based\_\_\_\_\_ Community-based\_\_\_\_\_

## ROTARACT

Number of Rotaract clubs in this district\_\_\_\_\_ These clubs are (*check all that apply*): University-based\_\_\_\_\_ Community-based\_\_\_\_\_

# **ROTARY YOUTH LEADERSHIP AWARDS (RYLA)**

Number of RYLA events held or planned for this year\_\_\_\_\_ Number of youth participants this year\_\_\_\_\_ Age range of participants (*check all that apply*):

- Secondary school students\_\_\_\_\_
- University students
- Young professionals\_\_\_\_\_

# **ROTARY COMMUNITY CORPS (RCC)**

Number of RCCs in this district\_\_\_\_\_

# THE ROTARY FOUNDATION

#### District grants

Did your district request a district grant this year? Yes\_\_\_\_ No\_\_\_\_

If yes, please describe how your district selects and implements projects.

Which aspects of the Foundation's mission do these projects impact?

- Health\_\_\_\_
- Education\_\_\_\_
- Community development\_\_\_\_\_
- Other\_\_\_\_\_ Please specify:

How many of this year's projects are: Local\_\_\_\_\_ International\_\_\_\_\_

Please briefly describe one or more of these projects, how Rotarians are actively involved, and the impact they have on beneficiaries.

#### Global grants

How many global grants have your district and member clubs supported this year?

Which areas of focus did these projects impact?

- Water and sanitation\_\_\_\_\_
- Disease prevention and treatment\_\_\_\_\_
- Maternal and child health\_\_\_\_\_

- Economic and community development\_\_\_\_\_
- Basic education and literacy\_\_\_\_\_
- Peace and conflict prevention/resolution\_\_\_\_\_

What Rotary clubs/districts were your international partners?

Please briefly describe one or more of these projects, how Rotarians were actively involved, and the impact they had on the beneficiaries.

#### Packaged grants

How many packaged grants have your district and member clubs supported this year?

Which strategic partners did you work with?

- Aga Khan University\_\_\_\_\_
- Mercy Ships\_\_\_\_
- UNESCO-IHE Institute for Water Education\_\_\_\_\_

Please briefly describe one or more of these projects and the impact they had on the beneficiaries.

## <u>PolioPlus</u>

Describe how the district, clubs, and individual Rotarians have remained active in Rotary's PolioPlus activities (immunization, mobilization of volunteers and community resources, and efforts for public awareness, promotion, and publicity).

## Rotary Peace Fellowships

Number of current and former Rotary Peace Fellows from your district (*please select fellowship type and list the number*):

- Master's degree \_\_\_\_\_
- Professional development certificate\_\_\_\_\_\_

## Contributions to The Rotary Foundation

- a) As of this date total US\$\_\_\_\_\_
- b) During this Rotary year to date total US\$\_\_
- c) This year are more/less than at the same time last year

# Paul Harris Fellows

There are \_\_\_\_\_ Paul Harris Fellows in this district.

## Benefactors

There are a total of \_\_\_\_\_ Foundation Benefactors in this district.

# SPECIAL PROGRAMS

Please provide information on any district or club involvement in special or unusual projects related to children at risk, disabled persons, health care, international understanding and goodwill, literacy and numeracy, population issues, poverty and hunger, preserving planet earth, and urban concerns.

# GENERAL

Include any other project activity, or aspect of Rotary or The Rotary Foundation on which you would like the president's representative to place emphasis or otherwise comment in his/her address or report. These may include accomplishments by clubs and individual Rotarians in your district, and improvements that need to be made in Rotary growth, service, and fellowship. Please be specific.

Date\_\_\_\_\_ Sig

Signed\_\_\_\_\_